



**ARTS/CRAFTS & VENDOR APPLICATION**  
**JOHN C. FREMONT DAYS, INC**  
**JULY 11-12-13, 2025**

**ALL VENDOR APPS MUST INCLUDE:**  
**Completed & Signed Application -**  
**State of NE Sales Tax ID -**  
**Certificate of Liability -**  
**Total Fees -**

BUSINESS NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Describe the items you would like to sell: \_\_\_\_\_

\_\_\_\_\_

Check the appropriate space requested in the appropriate fee category.  
 Fees are for all three days. There is no daily rate. **ALL SPACES HAVE 10' FRONTAGE.**

**Qty: \_\_ 10'x10' Commercial/For Profit - \$130.00**

**Qty: \_\_ 10'x10' Non-Profit Organization (Revenue Generating) - \$75.00** *(Limited spaces)*

**Qty: \_\_ 10'x10' Non-Profit Organization (Literature Distribution Only) - \$50.00** *(Limited spaces, 1 per organization)*

**Qty: \_\_ 10'x20' Commercial/For Profit - \$140.00**

*Spaces are 10' wide by 20' deep and are in the center area of the west half of the park. No vehicles or trailers permitted.  
 If you are setting up a tent or awning, please indicate the size: \_\_\_\_\_ x \_\_\_\_\_*

**Qty: \_\_ 10'x25' Commercial/For Profit - \$155.00**

*Spaces are 10' wide by 25' deep and are located on the north side of the sidewalk by the west building of the Fremont Public Schools Main Street Education Building  
 If you are setting up a tent or awning, please indicate the size: \_\_\_\_\_ x \_\_\_\_\_*

**\_\_ Please mark if you will be working out of a trailer all weekend.**

**Qty: \_\_ Electricity - \$50.00 for all spaces**

*1 - 110 volt 120 amp electrical service. You must provide cords to the power source.  
 Some spots require 100 foot of cord or more and it is your responsibility to provide!*

**Please List your State of Nebraska Sales Tax ID: \_\_\_\_\_**

*(The State of Nebraska requires that we report the Sales Tax ID numbers of all of our vendors.)*

**Please include a copy of your Certificate of Liability Insurance**

*(All vendors must have a Certificate of Liability Insurance.)*

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Applications will be accepted after June 1, 2025, only on availability!**

**WAYS TO PAY: Check, Submit Card Information Below, Online w/ Square (3% surcharge will apply), or VENMO!**

**Send your completed, signed application, Certificate of Liability Insurance and the total fee to:**

**John C. Fremont Days, Inc - P.O. Box 966, Fremont NE 68026-0966**

Charge My:  VISA  Mastercard Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name On Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Expires: \_\_\_\_\_ / \_\_\_\_\_ CVV: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Signature (Required): \_\_\_\_\_



**INFORMATION FOR ALL VENDORS**

1. **Venue:** All vendors will be in the John C. Fremont City Park in areas designated by festival directors, primarily south and west of the Fremont Public Schools Main Street Educational Building.
2. **Show Hours:** Friday, July 11th – 11am - 9pm; Saturday, July 12th - 9am to 9pm; Sunday, July 13th - 10am to 4pm
3. **Spaces:** All spaces are outdoors.
4. **Assignments:** Booth spaces will be assigned upon receiving the signed vendor application and the booth fee paid in full.
5. **Food and Beverages:** Food or beverages sales are limited to prepackaged items and require approval so as not to compete with vendors in our food courts.
6. **Staff: Exhibitors are expected to staff their booth during show hours.**
7. **Approval:** Applications are reviewed by festival directors. Upon approval, a confirmation will be sent to you. ***Decisions of the directors are final.***
8. **Location:** Every effort will be made to accommodate booth location requests. Timely return of applications will increase the chance of these requests being fulfilled. Locations are not guaranteed from year to year.
9. **Tents & Awnings:** Vendors may use a tent or awning for shade and booth security. ALL tents, awnings, tables, and other display materials must fit within your assigned location (this includes tent stakes and ropes).
10. **Size:** Booth sizes will be enforced, and all displays must be kept within the assigned space.
11. **Tables:** You must provide your own tables and display materials.
12. **Parking: NO VEHICLES OR TRAILERS WILL BE ALLOWED IN THE VENDOR AREAS except in the 10' X 25' spaces. Once parked, vehicles/trailers cannot be taken in and out of these spaces. This will be enforced. Note: The large parking lot area southeast of the City Park is private parking for apartment tenants only. You will not be able to use this lot for any reason.**
13. **Insurance: Insurance is your responsibility!** Certain events during John C. Fremont Days will be held on property belonging to the City of Fremont, Nebraska; Dodge County, Nebraska; Fremont (Nebraska) Public Schools; Midland Lutheran College; Louis E. May Museum; Izaak Walton Park; and other public and privately owned land. All such usage is with the permission of the said landowners, but in return, John C. Fremont Days, Inc. and participants release the city, county, schools, museum and/or other landowners from any liability on account of this or any other activity associated with the John C. Fremont Days celebration and shall hold the property owner on which the activity occurs harmless thereon.
14. **Prohibited Items:** John C. Fremont Days, Inc., reserves the right to determine all activities during John C. Fremont Days. All participants must completely describe on this application items to be sold. ***We reserve the right to reject certain items. Knives, guns, weapons, and look-a-likes may not be sold. This restriction includes replicas and/or other products that shoot projectiles. Sale of rejected items may result in expulsion from John C. Fremont Days with no fees refunded by John C. Fremont Days, Inc.***
15. **Parking Pass:** Each vendor is allowed ONE parking space in the parking lot north of the City Park (approximately 9th and Broad. Enter from either Broad or 9th Streets.) Whatever you park in the lot MUST fit into one parking space. Spaces are on a first come first served basis and cannot be saved or reserved. If you leave your parking space at any time during the festival, you are **NOT** guaranteed a space upon return. Parking passes will be issued at check-in.
16. **Electricity & Generators:** A limited number of spaces are available with electricity for an additional fee. ***Generators are prohibited.***
17. **Non-Profit:** To receive the non-rate you must be a registered not for profit organization. Individuals do not qualify.
18. **Confirmation:** All vendors will receive a written or e-mail confirmation upon approval.
19. **Check-In:** Check-in at the Information Center in the John. C. Fremont City Park before setting up. Check-in hours are Thursday, July 10th from 12:00 p.m. – 8:00 p.m. and Friday, July 11 from 8:00 a.m. to 11:00 a.m. Vendors may not check-in prior to 12:00 p.m. on Thursday and ***MUST BE CHECKED IN BY 11:00 a.m. FRIDAY.*** ***Vendors working out of trailers are strongly encouraged to check-in on Thursday.***
20. **Deadline:** The application deadline is June 1st, 2025. After deadline, spaces will be provided ***if available.***
21. **Photos:** Festival staff may take photos which include your booth for promotional uses.
22. **Cancellation:** Vendors which cancel prior to the May 1 will receive a full refund minus a \$30.00 processing fee.
23. Vendors who cancel June 1 through June 15 will receive a full refund minus a \$50.00 processing fee. Vendors who cancel after June 15 forfeit their registration fee and electrical fees.
24. **Exclusives:** It is your responsibility to inform us if you have a business where only one vendor may participate! The first application received in such cases will be accepted. John C Fremont Days reserves the right to refuse any application.