



FOOD VENDOR APPLICATION - Food Court
JOHN C. FREMONT DAYS, INC
JULY 11-12-13, 2025

ALL VENDOR APPS MUST INCLUDE:
Completed & Signed Application -
State of NE Sales Tax ID -
Certificate of Liability -
\$100 Deposit or Total Fees -

BUSINESS NAME: _____

CONTACT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DAYTIME PHONE: _____ CELL: _____ OTHER: _____

EMAIL: _____

List all food & beverage items you would like to sell: _____

(Gyros are an exclusive item in the City Park Food Court.)

Please indicate the length of your trailer: _____

What electrical power will your booth require? _____

(PLEASE BE CERTAIN WHEN STATING ELECTRICAL REQUIREMENTS.)

Please check the box below indicating which location you desire additional electrical services

(We will not be able to provide additional electrical service other than what is indicated on this application.)

___ **City Park Booth - \$500.00 (Friday-Saturday-Sunday)**

*16 Booths available (27x10 foot) Hours: Friday 10am-9pm | Saturday 10am-9pm | Sunday 10am-4pm
 Fee includes two 110-volt/20-amp service and one water hookup (water hookup hose not provided.)*

___ **Additional 220-volt/40-amp service - \$100.00 (\$600.00 total fees)**

___ **Off-Site Location - \$75.00 per Day**

Location & Days: _____

*Booth space and hours vary depending upon location. - **Electrical and water are YOUR responsibility to provide.** Locations include businesses, Christensen Field, Children's Park, Clemmons Park, etc. Vendors may not be located near the John C. Fremont City Park or Downtown vendors. **Decisions of the directors are final.***

Please List your State of Nebraska Sales Tax ID: _____

Please include a copy of your Certificate of Liability Insurance

Signature: _____ **Date:** _____

Send your completed, signed application, Certificate of Liability Insurance and \$100 Deposit to: John C. Fremont Days, Inc – P.O. Box 966, Fremont NE 68026-0966

WAYS TO PAY: Check, Submit Card Information Below, Online w/ Square (3% surcharge will apply), or VENMO!

Charge My: VISA Mastercard Card #: _____ - _____ - _____ - _____

Name On Card: _____

Billing Address: _____ Billing Zip Code: _____

Amount: \$ _____ Expires: ____ / ____ CVV: _____

Date: _____ **Signature:** _____



FOOD VENDOR APPLICATION - Food Court
JOHN C. FREMONT DAYS, INC
JULY 11-12-13, 2025

READ RULES CAREFULLY

INFORMATION FOR ALL FOOD VENDORS

John C. Fremont Days will be held July 11-13, 2025 and we hope you will be able to participate. Please call or email us if you have questions. Here is all the information about this year's food court:

City Park Booth - \$500.00 (Friday, Saturday, Sunday)

16 Booths available – 27 x 10 feet

Hours: Friday: 10:00 a.m. – 9:00 p.m. Saturday: 10:00 a.m. – 9:00 p.m. Sunday: 10:00 a.m. – 4:00 p.m. Early and late hours are at the discretion of the vendor.

Fee includes two 110-volt/20-amp service and 1 water hookup (water hookup hose not provided).

Additional 220 volt/40-amp service - \$100.00

Please be certain when stating electrical requirements. We will be unable to provide additional electrical service other than what is indicated on this application. No generators are allowed.

John C Fremont Days Reserves the right to refuse any application

Off-Site Location - \$75 per day

Booth space and hours vary depending upon location

Electrical and water are YOUR responsibility to provide

Locations include businesses, Christensen Field, Children's Park, Clemmons Park, etc. Vendors may not be located near the City Park or Downtown vendors. **Decisions of the directors are final.**

All Vendors

- All vendors must have a current food permit issued by the State of Nebraska.
<http://www.nda.nebraska.gov/foods/>
- Ice-vending trailers will be located at the City Park and Downtown where ice can be purchased during the festival.
- **Grease and wastewater must be disposed of in approved containers.**
- **(Violators will not be invited back, and may be removed for the remainder of the weekend.)**
- Gyros are an exclusive item in the City Park Food Court.
- **Upon approval, the balance of fees and additional electrical must be paid by April 1, 2025, or your spot and deposit will be forfeited. A \$50.00 late fee will be assessed after the April 1 deadline.**
- **Once accepted, if you must withdraw your application prior to June 1, 2025, we will refund your fee minus a \$100.00 processing fee. If you withdraw on or after June 1, 2025, you will forfeit all fees paid.**

Please ensure that your vending area will fit within the allotted space. **NOTE: The large parking lot area southeast of the City Park is private parking for apartment tenants only. You will be unable to use this lot for any reason.**

Vendors who would like to reserve their space from last year need to send a \$100.00 deposit with the application by **March 1, 2025**. After that deadline, priority will be given to last year's vendors who wish to change locations. We will open the Food Courts to new vendors at that time. You will be notified when your application has been approved. Those accepted must pay the balance of their fees by **April 1, 2025**. If fees are not received in our office by the deadline, your deposit is forfeited, and your space will be given to another vendor. By limiting the number of vendors, the committee is trying to attract a variety of booths to stimulate interest in the food courts and improve vendor profitability.

Mike Roth, VP/Food Court Director
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meroth1@live.com



Susan Allen, Administrative Assistant
402-727-9428
contact@johncfremontdays.com