



**MIDLAND YOUTH ACTIVITY APPLICATION**  
**JOHN C. FREMONT DAYS, INC**  
**JULY 15, 2023 | 9:00 a.m. - 1:00 p.m.**

**ALL APPLICATIONS MUST INCLUDE:**  
**Completed & Signed Application -**  
**Certificate of Liability -**

BUSINESS NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Do you need electricity?  Yes  No How much space will you need? \_\_\_\_\_ x \_\_\_\_\_

Please describe the activity you will be providing: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please include a copy of your Certificate of Liability Insurance

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION DEADLINE IS JUNE 28, 2023.**  
**Send your completed, signed application and Certificate of Liability Insurance to:**  
**John C. Fremont Days, Inc – P.O. Box 966, Fremont NE 68026-0966**  
**or email to [mrsdenisenolan@gmail.com](mailto:mrsdenisenolan@gmail.com)**



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**READ RULES CAREFULLY**

### **INFORMATION FOR ALL VENDORS**

1. **Fees:** Events must be free and family friendly.
2. **Spaces:** All spaces are outdoors.
3. **Approval:** Applications are reviewed by festival directors. Upon approval, a confirmation will be sent to you. ***Decisions of the directors are final.***
4. **Tents & Awnings:** Vendors may use a tent or awning for shade and booth security. ALL tents, awnings, tables and other display materials must fit within your assigned location (this includes tent stakes and ropes).
5. **Tables:** You must provide your own tables and display materials.
6. **Insurance: *Insurance is your responsibility!*** Certain events during John C. Fremont Days will be held on property belonging to the City of Fremont, Nebraska; Dodge County, Nebraska; Fremont (Nebraska) Public Schools; Midland University; Louis E. May Museum; Izaak Walton Park; F.E.V.R.; and other public and privately owned land. All such usage is with the permission of the said landowners, but in return, John C. Fremont Days, Inc. and participants release the city, county, schools, museum and/or other landowners from any liability on account of this or any other activity associated with the John C. Fremont Days celebration, and shall hold the property owner on which the activity occurs harmless thereon.
7. **Prohibited Items:** John C. Fremont Days, Inc., reserves the right to determine all activities during John C. Fremont Days. All participants must completely describe on this application items to be sold. We reserve the right to reject certain items. Knives, guns, weapons and look-a-likes may not be sold. This restriction includes replicas and/or other products that shoot projectiles. Sale of rejected items may result in expulsion from John C. Fremont Days with no fees refunded by John C. Fremont Days, Inc.
8. **Confirmation:** All vendors will receive a written or e-mail confirmation



**Denise Dowty**  
Children's Activity Director  
402-459-0757  
mrsdenisenolan@gmail.com