



**OFF-SITE VENDOR APPLICATION  
JOHN C. FREMONT DAYS, INC  
JULY 14, 15, 16, 2023**

**ALL VENDOR APPS MUST INCLUDE:  
Completed & Signed Application -  
State of NE Sales Tax ID -  
Certificate of Liability -  
Total Fees -**

BUSINESS NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Describe the items you would like to sell: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please check days you would like to vend:**  Friday  Saturday  Sunday

Location: \_\_\_\_\_

- Commercial/For-Profit - \$75.00 per day**
- Non-Profit Organization Revenue Generating - \$75.00 per day**
- Non-Profit Organization Literature Distribution Only - \$50.00 per day**
- Clemmons Park Vendor Fee - \$25.00**

\_\_\_\_\_ **Total Fee**

**Please List your State of Nebraska Sales Tax ID:** \_\_\_\_\_

*(The State of Nebraska requires that we report the Sales Tax ID numbers of all of our vendors.)*

**Please include a copy of your Certificate of Liability Insurance**

*(All vendors must have a Certificate of Liability Insurance.)*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Application deadline June 1, 2023.**

**Send your completed, signed application, Certificate of Liability Insurance and the total fee to:  
John C. Fremont Days, Inc - P.O. Box 966, Fremont NE 68026-0966**

Charge My: VISA Mastercard Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name On Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Expires: \_\_\_\_\_ / \_\_\_\_\_ CVV: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Signature (Required): \_\_\_\_\_



### INFORMATION FOR ALL VENDORS

1. **Spaces:** All spaces are outdoor.
2. **Approval:** Applications are reviewed by festival directors. Upon approval, a confirmation will be sent to you. **Decisions of the directors are final.**
3. **Tents & Awnings:** Vendors may use a tent or awning for shade and booth security. ALL tents, awnings, tables, and other display materials must fit within your assigned location (this includes tent stakes and ropes).
4. **Tables:** You must provide your own tables and display materials.
5. **Insurance:** Insurance is your responsibility! Certain events during John C. Fremont Days will be held on property belonging to the City of Fremont, Nebraska; Dodge County, Nebraska; Fremont (Nebraska) Public Schools; Midland Lutheran College; Louis E. May Museum; Izaak Walton Park; and other public and privately owned land. All such usage is with the permission of the said landowners, but in return, John C. Fremont Days, Inc. and participants release the city, county, schools, museum and/or other landowners from any liability on account of this or any other activity associated with the John C. Fremont Days celebration and shall hold the property owner on which the activity occurs harmless thereon.
6. **Prohibited Items:** John C. Fremont Days, Inc., reserves the right to determine all activities during John C. Fremont Days. All participants must completely describe on this application items to be sold. We reserve the right to reject certain items. **Knives, guns, weapons, and look-a-likes may not be sold. This restriction includes replicas and/or other products that shoot projectiles.** Sale of rejected items may result in expulsion from John C. Fremont Days with no fees refunded by John C. Fremont Days, Inc.
7. **Non-Profit:** To receive the non-profit rate you must be a recognized or registered not for profit organization. Individuals do not qualify.
8. **Confirmation:** All vendors will receive a written or e-mail confirmation.
9. **John C Fremont Days - reserves the right to refuse any application.**